

# THE NINTH SUNDAY AFTER PENTECOST

August 2, 2020 A.D.  
Faith Ev. Lutheran Church – Pierre, SD  
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*A Christ Caring People Who Gather Around Word and Sacrament,  
Yoked Together, In Personal Service to Christ in World Wide Missions*



## ‡ DIVINE SERVICE ‡

### OPENING HYMN

“Glorious Things of You Are Spoken”

(LSB 648)

### INVOCATION

P In the name of the Father and of the ‡ Son and of the Holy Spirit.  
C **Amen.**

### EXHORTATION

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**  
P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the gifts of our Lord Jesus Christ through Word and Sacrament, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### CONFESSION and ABSOLUTION

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**  
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ‡ Son and of the Holy Spirit.  
C **Amen.**

T **WORD** T

**INTROIT**

*Ps 105:39-43 (antiphon: 105:1)*

- P Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!
- C **He spread a cloud for a covering,  
and fire to give light by night.**
- P They asked, and he brought quail,  
and gave them bread from heaven in abundance.
- C **He opened the rock, and water gushed out;  
it flowed through the desert like a river.**
- P For he remembered his holy promise,  
and Abraham, his servant.
- C **So he brought his people out with joy,  
his chosen ones with singing.**
- C **Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!

**KYRIE**



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



## GLORIA IN EXCELSIS



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION *and* COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*(Please be seated)*

## OLD TESTAMENT

*Isaiah 55:1-5*

*(Invitation to come, eat, and learn)*

*After the reading:*

L This is the Word of the Lord.

C **Thanks be to God.**

**ANTHEM**

"Hanson Place" and "O Waly, Waly"  
Andrew Wulf, alto sax

(arr. Kallman)

**EPISTLE**

Romans 9:1-5

(The Israelites received God's gifts)

After the reading:

L This is the Word of the Lord.

C **Thanks be to God.**

(Please stand)

**ALLELUIA and VERSE**



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL**

Matthew 14:13-21

(Jesus gives food in abundance)

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C **Glory to You, O Lord.**

After the reading:

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

(Please be seated)

**SERMON HYMN**

"Lord Jesus Christ, Life-Giving Bread"

(LSB 625)

**SERMON**

*"Even in the Desert"*  
Pastor Cory Rajek

(Matthew 14:13-21)

**CREED**

8:20am  
11:00am

Nicene  
Apostles'

*Inside back cover of the Lutheran Service Book*  
*Inside back cover of the Lutheran Service Book*

**SHARING GOD'S PEACE**

*We give God's peace to those gathered with us.*

**INSTALLATION OF CHURCH OFFICERS**

*(Please stand)*



**PRAYERS OF THE CHURCH**

P Lord, You have invited us to come without money to receive grace beyond price. Hear us as we heed Your call and turn to You in prayer, confident of Your promise to hear us and to answer us.

*Brief silence*

P Father, we have sought meaning, comfort and sustenance from all the wrong places. Grant us Your Holy Spirit, that our hearts may be turned to Your Word, that we may hunger for Your Son's body and blood, and that we may discern truth from error. Lord, in Your mercy,

C **hear our prayer.**

P Father, we too quickly focus on what we lack and not upon Your unlimited grace. Bless all people within Your Church who labor on behalf of the hungry, the homeless, the hurting and those who have lost hope. Bless those visited by disaster and tragedy, and open our hearts to help them recover from their loss. Lord, in Your mercy,

C **hear our prayer.**

P Father, we suffer with all manner of ills and afflictions. Hear us and grant to us healing according to Your will, strength in time of trial and peace at the last, especially for \_\_\_\_\_. Good Lord, deliver us and teach us to depend upon Your grace in all things. Lord, in Your mercy,

C **hear our prayer.**

P Father, we remember the saints who lived by Your mercy and died in Christ. We long for the Last Day, when all divisions will end and the Church in heaven and on earth shall be one in Your presence, living with You in unending glory. Lord, in Your mercy,

- C **hear our prayer.**
- P Father, we ask You to grant us all things needful and to keep from us all things harmful, through Jesus Christ, our Lord.
- C **Amen.**

### **LORD'S PRAYER**

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The 11:00 am service continues on page 10 with the Benedicamus and Benediction.

**IN REGARD TO HOLY COMMUNION:** According to Scripture, Holy Communion should be celebrated by those who are: **United in a common faith** (1 Cor. 10:16-17, 21-22; Rom. 16:17); **Repentant of sins** (1 Cor. 5:11, Matt. 18:17-18); **Able to examine their lives** (1 Cor. 11:27-29); and believe that in this precious meal they **receive the true body and blood of Jesus** given and shed for the forgiveness of their sins (Luke 22:19-22).

Since Scripture teaches that those people who do not fully understand the meaning of this meal eat and drink to their own harm (1Cor. 11:27-29), and because the Lord's Supper is the supreme act of stating our unity in faith and doctrine, we would ask those people who are visiting with us to **please speak with our pastors**, before communing, in order that we might fulfill our responsibility of properly instructing people in the right use of the precious Sacrament.

### **† SERVICE OF THE SACRAMENT †** **8:30 am Service**

#### **PREFACE**

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.

- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give Him thanks and praise.**

- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

**PRAYER OF THANKSGIVING**

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.  
 In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ.  
Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and  
receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

C **Amen.**

## WORDS OF OUR LORD

*Matt 26:26–28; Mk 14:22–24; Lk 22:19–20; 1 Cor 11:23–25*

## PAX DOMINI

P The peace of the Lord be with you always.

C **And also with you.**

## AGNUS DEI

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.



*(Please be seated)*

## DISTRIBUTION HYMNS

"I Come, O Savior, to Thy Table" (LSB 618)

"Feed Thy Children, God Most Holy" (LSB 774)

"You Satisfy the Hungry Heart" (LSB 641)

*(Please stand)*



## NUNC DIMITTIS

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;  
A light to lead the the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST-COMMUNION THANKSGIVING

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever.

C **Amen.**

**BENEDICAMUS and BENEDICTION**

*Numbers 6:24–26*

P Let us bless the Lord.

C **Thanks be to God.**

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and T give you peace.

C **Amen.**

**CLOSING HYMN**

“Give Thanks with a Grateful Heart”

*(LSB 806)*

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