

# THE THIRTEENTH SUNDAY AFTER PENTECOST

August 22, 2021 A.D.  
Faith Ev. Lutheran Church – Pierre, SD  
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*A Christ Caring People Who Gather Around Word and Sacrament,  
Yoked Together, In Personal Service to Christ in World Wide Missions*



## T DIVINE SERVICE T

### OPENING HYMN

"O Christ, Our True and Only Light"

(LSB 839)

### INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

### EXHORTATION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### CONFESSION and ABSOLUTION

P Let us then confess our sins to God our Father.  
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.  
Amen.  
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

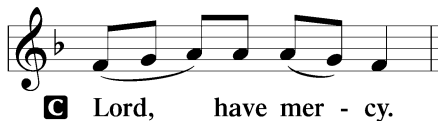
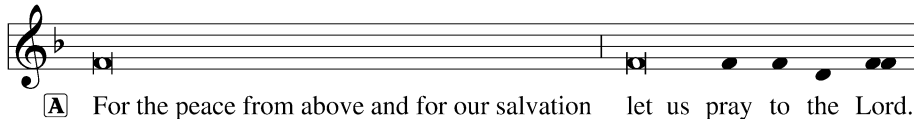
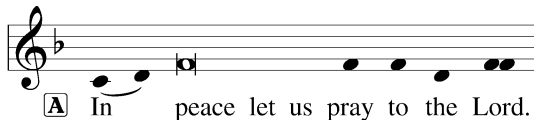
## T WORD T

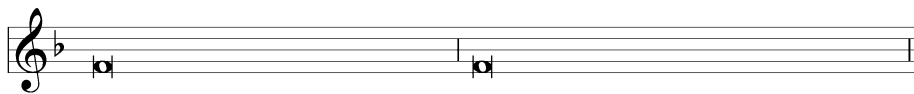
### INTROIT

*Psalm 26:1-2, 6-7 (antiphon: 26:8)*

- P O LORD, I love the habitation of your house  
and the place where your glory dwells.
- C **Vindicate me, O LORD, for I have walked in my integrity,  
and I have trusted in the LORD without wavering.**
- P Prove me, O LORD, and try me;  
test my heart and my mind.
- C **I wash my hand in innocence  
and go around your altar, O LORD,**
- P proclaiming thanksgiving aloud,  
and telling all your wondrous deeds.
- C **Glorify be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**
- P O LORD, I love the habitation of your house  
and the place where your glory dwells.

### KYRIE





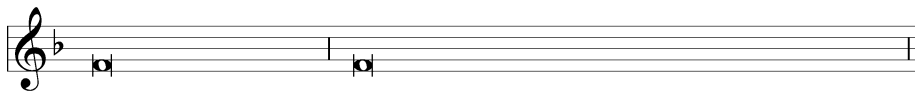
**A** For the peace of the whole world, for the well-being of the Church of God,



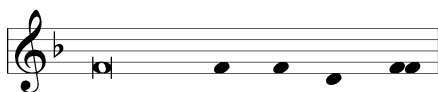
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



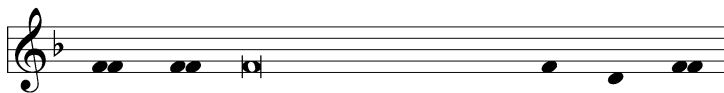
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## THIS IS THE FEAST

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose

2 Pow-er, rich-es, wis-dom, and strength, and

3 Sing with all the peo-ple of God, and

4 Bless-ing, hon-or, glo-ry, and might be to

5 For the Lamb who was slain has be-

blood set us free to be peo-ple of God. *Refrain*

hon-or, bless-ing, and glo-ry are His. *Refrain*

join in the hymn of all cre-a-tion: *Stanza 4*

God and the Lamb for-ev-er. A-men. *Refrain*

gun His reign. Al-le-lu-ia. *Final Refrain*

*Final Refrain*

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## SALUTATION *and* COLLECT OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray. Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

*(Please be seated)*

**OLD TESTAMENT**

*Isaiah 29:11-19*

(The Lord will make things new)

*After the reading:*

L This is the Word of the Lord.

C **Thanks be to God.**

**ANTHEM**

"Ancient Words"

*(Lynn DeShazo)*

*Randy Hartmann, vocal soloist*

**EPISTLE**

*Ephesians 5:22-33*

(Husbands love and wives respect)

*After the reading:*

L This is the Word of the Lord.

C **Thanks be to God.**

*(Please stand)*

**ALLELUIA and VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody with 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The lyrics are written below the notes.

**HOLY GOSPEL**

*Mark 7:1-13*

(Holding to God's commands)

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

*After the reading:*

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*(Please be seated)*

**BIBLE LESSON – GOD PROMISES ABRAHAM A SON (PAGE 38)**

**SERMON HYMN**

"Lord, Help Us Ever to Retain"

(LSB 865)

**SERMON**

"Christ and the Church"

(Ephesians 5:22-33)

*Pastor Sam*

**CREED**

8:30 am

Apostles'

*Inside back cover of the Lutheran Service Book*

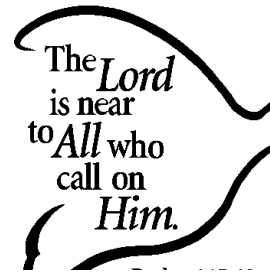
11:00 am

Nicene

*Inside back cover of the Lutheran Service Book*

**SHARING GOD'S PEACE**

*(Please stand)*



**PRAYERS OF THE CHURCH**

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

P For all Christians, that we would not reject God's commandments for the doctrine of men, but rather keep God's commandments in thought, word and deed, honoring Him in all that we do, let us pray to the Lord:

C **Lord, have mercy.**

P For husbands and wives, that wives would submit to their husbands and husbands love their wives as Christ loved the Church and gave Himself up for her, let us pray to the Lord:

C **Lord, have mercy.**

P For children of all ages, that they would not despise or anger their father and mother, but always honor them, serve and obey them, love and cherish them, let us pray to the Lord:

C **Lord, have mercy.**

P For those facing difficult life-and-death decisions, that the Lord of life would guide them and lead them to make God-pleasing decisions, affirming that life is a precious gift from God, let us pray to the Lord:

C **Lord, have mercy.**

P For those who suffer physically, emotionally and spiritually on account of illness, including \_\_\_\_\_, that God would encourage them with His Word and grace, and that He would bless all medical professionals with the skills necessary to give relief and care to their pain where possible, let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C Amen.

### **LORD'S PRAYER**

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil. For Thine is the kingdom and  
the power and the glory forever and ever. Amen.

The 8:30 am service continues on page 10 with the Benediction.

**IN REGARD TO HOLY COMMUNION:** According to Scripture, Holy Communion should be celebrated by those who are: **United in a common faith** (1 Cor. 10:16-17, 21-22; Rom. 16:17); **Repentant of sins** (1 Cor. 5:11, Matt. 18:17-18); **Able to examine their lives** (1 Cor. 11:27-29); and believe that in this precious meal they **receive the true body and blood of Jesus** given and shed for the forgiveness of their sins (Luke 22:19-22).

Since Scripture teaches that those people who do not fully understand the meaning of this meal eat and drink to their own harm (1Cor. 11:27-29), and because the Lord's Supper is the supreme act of stating our unity in faith and doctrine, we would ask those people who are visiting with us to **please speak with one of our pastors**, before communing, in order that we might fulfill our responsibility of properly instructing people in the right use of the precious Sacrament.

### **T SERVICE OF THE SACRAMENT T**

**11:00 am**

#### **PREFACE**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## WORDS OF OUR LORD

*Matt 26:26–28; Mk 14:22–24; Lk 22:19–20; 1 Cor 11:23–25*

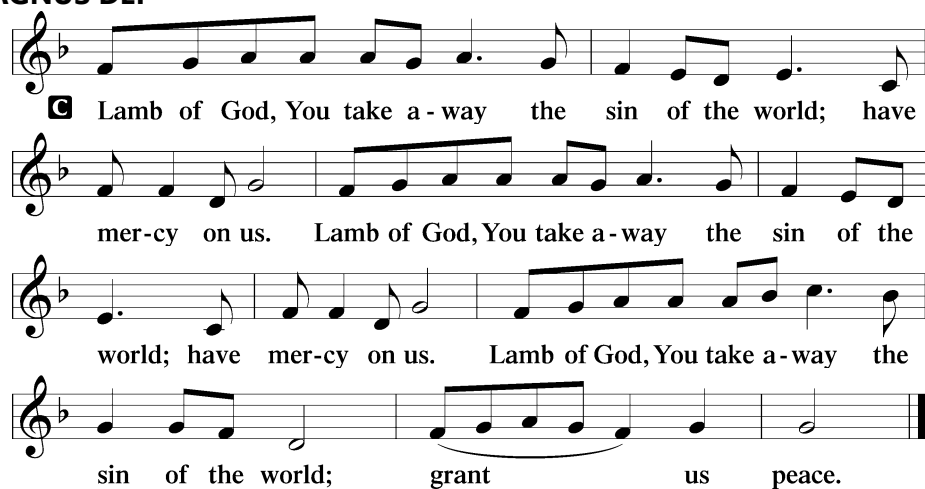
## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.



## AGNUS DEI



*(Please be seated)*

## DISTRIBUTION HYMNS

"Jesus, Thy Blood and Righteousness" (LSB 563)  
"Speak, O Lord, Your Servant Listens" (LSB 589)



## DISMISSAL OF COMMUNICANTS

*(Please stand)*

## THANK THE LORD

Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

The musical notation is a single melodic line on a five-line staff with a treble clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with various note values including quarter, eighth, and half notes, and rests. The lyrics are placed below the staff, aligned with the notes.

## POST-COMMUNION COLLECT

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## BENEDICTION

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C** Amen.

## CLOSING HYMN

"Oh, Blest the House"

(LSB 862)

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