

# THE FOURTH SUNDAY AFTER PENTECOST

July 3, 2022 A.D.  
Faith Ev. Lutheran Church – Pierre, SD  
Website: [www.faithluth.com](http://www.faithluth.com)  
Email: [faith@faithluth.com](mailto:faith@faithluth.com)  
Church Phone – (605) 224-2216

Rev. Sam Handschke – (314) 489-9181  
Pastor  
Rev. Brad Urbach – (605) 280-2838  
Visitation Pastor  
Church Fax – (605) 224-2226



*A Christ Caring People Who Gather Around Word and Sacrament,  
Yoked Together, In Personal Service to Christ in World Wide Missions*



## T DIVINE SERVICE T

### OPENING HYMN

"Before You, Lord, We Bow"

(LSB 966)

### INVOCATION

P In the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

### EXHORTATION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

### CONFESSION *and* ABSOLUTION

P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**  
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C Amen.

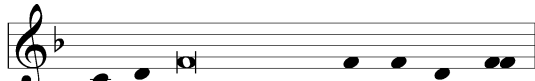
T WORD T

Ps 132:13-16; (antiphon: Ps. 34:8)


**INTROIT**

- P Oh, taste and see that the LORD is good!  
Blessed is the man who takes refuge in him!
- C **For the LORD has chosen Zion;  
he has desired it for his dwelling place:**
- P “This is my resting place forever;  
here I will dwell, for I have desired it.
- C **I will abundantly bless her provisions;  
I will satisfy her poor with bread.**
- P Her priests I will clothe with salvation,  
And her saints will shout for joy
- C **Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.**
- P Oh, taste and see that the LORD is good!  
Blessed is the man who takes refuge in him!

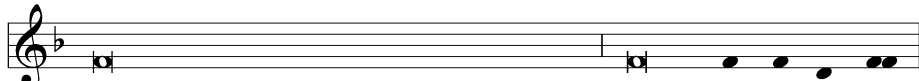
**KYRIE**




**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**THIS IS THE FEAST**

*Refrain*

**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -  
 blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*  
*Final Refrain*  
 This is the feast of vic - to - ry for our God.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**SALUTATION and COLLECT OF THE DAY**

P The Lord be with you.

C **And also with you.**

P Let us pray. O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*(Please be seated)*

**OLD TESTAMENT** *Isaiah 66:10-14* (The Lord will extend His peace, and your heart shall rejoice.)

*After the reading:*

L This is the Word of the Lord.

C **Thanks be to God.**

**ANTHEM**

"Lift Every Voice and Sing" (*James W. Johnson, setting Allen Pote*)  
*Mike Vasilie, vocal soloist*

This gospel song, sometimes referred to as the Black National Anthem, is written from the context of African Americans in the late 19<sup>th</sup> century. A prayer of thanksgiving, its imagery evokes the biblical Exodus from slavery to the freedom of the Promised Land. The lyrics were penned by author and civil rights activist James Weldon Johnson during the Harlem Renaissance. The music was composed by his brother, musician John Rosamund Johnson. The song is #964 in our Lutheran Service Book, and you may follow along as it is sung.

**SECOND READING** *Galatians 6:1–10, 14–18* (Sharing peace, mercy, and all good things in the household of faith)

*After the reading:*

L This is the Word of the Lord.

C **Thanks be to God.**

*(Please stand)*

**ALLELUIA and VERSE**

Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL** *Luke 10:1–20* (Jesus sends out His messengers of peace to proclaim the kingdom of God.)

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

*After the reading:*

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*(Please be seated)*

**BIBLE LESSON**  
**SERMON HYMN**

"Spread the Reign of God"

(LSB 830)

**SERMON**

"Listen... It's Jesus"  
Pastor Sam

(Luke 10:1-20)

**CREED**

8:30 am

Nicene

Inside back cover of the Lutheran Service Book

11:00 am

Apostles'

Inside back cover of the Lutheran Service Book

**SHARING GOD'S PEACE**

(Please stand)

**PRAYERS OF THE CHURCH**

P O Lord of the harvest, at Your Son's instruction we pray that You would continue to send laborers into Your vineyard, that the plentiful harvest may be gathered into the peace of Your kingdom. Lord, in Your mercy,

**C hear our prayer.**

P O God, You sent Jesus to preach Your Word, and He likewise sent forth the apostles and the 72. Grant us faithful pastors who receive Your Word with thanksgiving and deliver it without fear, even when wolves threaten to devour them, and who trust that, in the Lord, their labor is not in vain. Lord, in Your mercy,

**C hear our prayer.**

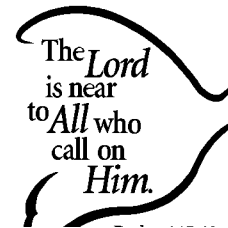
P Merciful Lord, Your Son sent the 72 with the charge to enter homes to proclaim peace and declare the coming of Your kingdom. Grant our homes to be places in which Your peace dwells, that husbands and wives love and honor one another, children are nurtured in fear and faith toward Your name, and Your kingdom comes among us. Lord, in Your mercy,

**C hear our prayer.**

P O Lord, in this sin-sick world nations engage in violence, injustice and wrongdoing. Give peace, we pray, to all nations, that all people may enjoy the comforting goodness of Your will being done on earth. Hear our prayers on behalf of all who make, administer and judge our laws, and provide opportunities for Your Gospel to be proclaimed without hindrance. Lord, in Your mercy,

**C hear our prayer.**

P God of all compassion, in Your Son You have borne the burdens of all mankind. Look with mercy upon [\_\_\_\_\_ and] all for whom we pray. According to Your gracious will, restore these servants with strength and healing now, and grant them patience to await the



resurrection on the Last Day. Lord, in Your mercy,

**C hear our prayer.**

P Generous Father, keep our hearts from greed, that we may joyfully support Your Church and those who serve us in Your name. Keep us from pride of heart that delights more in what we do than in what You have done. Accept with our sacrifice of praise and thanksgiving the tithes and offerings we bring this day. Lord, in Your mercy,

**C hear our prayer.**

P God of Israel, as Your people of old drank and were satisfied by Your abundant comfort shown to Jerusalem, may we likewise be satisfied to eat and drink of Your Son's body and blood, given for our comfort today. Lord, in Your mercy,

**C hear our prayer.**

P How awesome are Your deeds, O Lord. You have planted us and directed us to pray that You would send workers into Your vineyard. You have answered that prayer through Your Son and His Church. As Your kingdom draws nearer each day, teach us to boast only in the cross of our Lord, Jesus Christ, rejoicing that our names are written in heaven; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

#### **LORD'S PRAYER**

**C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The 11:00 am service continues on page 10 with the Benediction.

**IN REGARD TO HOLY COMMUNION:** According to Scripture, Holy Communion should be celebrated by those who are: **United in a common faith** (1 Cor. 10:16-17, 21-22; Rom. 16:17); **Repentant of sins** (1 Cor. 5:11, Matt. 18:17-18); **Able to examine their lives** (1 Cor. 11:27-29); and believe that in this precious meal they **receive the true body and blood of Jesus** given and shed for the forgiveness of their sins (Luke 22:19-22).

Since Scripture teaches that those people who do not fully understand the meaning of this meal eat and drink to their own harm (1Cor. 11:27-29), and because the Lord's Supper is the supreme act of stating our unity in faith and doctrine, we would ask

those people who are visiting with us to **please speak with our pastor**, before communing, in order that we might fulfill our responsibility of properly instructing people in the right use of the precious Sacrament.

**T SERVICE OF THE SACRAMENT T**  
**8:30 am service**

**PREFACE**

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**SANCTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.



## PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

## WORDS OF OUR LORD

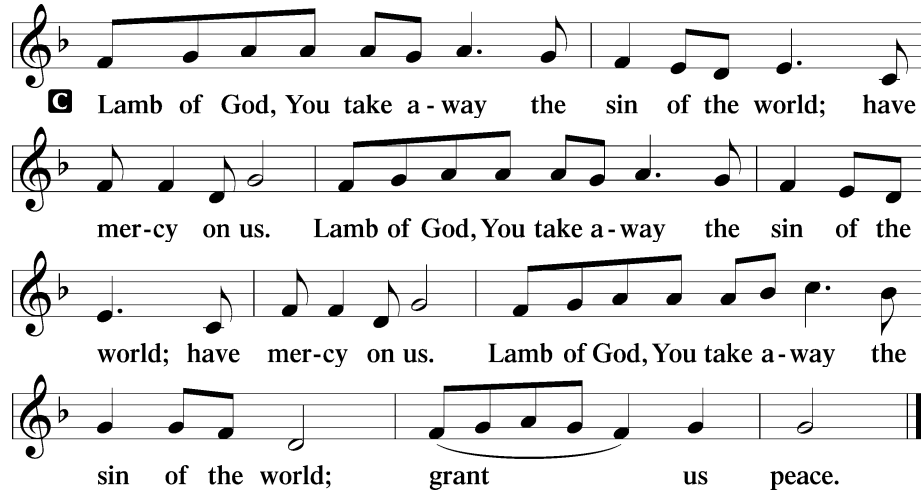
*Matt 26:26–28; Mk 14:22–24; Lk 22:19–20; 1 Cor 11:23–25*

## PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

## AGNUS DEI



♩ Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

*(Please be seated)*

## DISTRIBUTION HYMNS

- "God's Own Child, I Gladly Say It" (LSB 594)  
"When Peace, like a River" (LSB 763)  
"I Lay My Sins on Jesus" (LSB 606)



*(Please stand)*

## THANK THE LORD

Musical notation for the hymn 'Thank the Lord'. It consists of four staves of music in a single system, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes.

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - joice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

- P** Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

## BENEDICTION

*Numbers 6:24-26*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C** Amen.

## CLOSING HYMN

"God Bless Our Native Land"

(LSB 965)

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## THE ANNOUNCEMENTS FOR THE FOURTH SUNDAY AFTER PENTECOST



**AS WE GATHER** When Jesus sent out His followers to proclaim the Word of His kingdom to all who would listen, He assured them: “The one who hears you hears Me” (Luke 10:16). Those who responded in faith knew that the kingdom of God had come near to them and that they had been made members of the household of God. Although this sending of the seventy took place some two thousand years ago, the same reality is ours today! Jesus continues to send out His workers in order that they may preach His Word, preside over His Meal, and welcome into the household of God all who trust in Him. We are

listening to Jesus Himself as His kingdom comes near to us. What peace and joy can be ours when we trust that heaven’s grace is ours to receive!

After this the Lord appointed seventy-two others and sent them on ahead of Him, two by two, into every town and place where He Himself was about to go. And He said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into His harvest.” *Luke 10:1–2*

If there are prayer concerns for you, your family, your friends, or your neighbors, please put them on the yellow prayer request card. Our Board of Elders are prayerful with our pastors about these joys and struggles of our earthly journey.

*“The prayer of a righteous man is powerful and effective.” James 5:16b*

**Welcome to Faith Evangelical Lutheran on this Fourth Sunday after Pentecost!** We are delighted to have you in worship with us. If you are visiting from out of town, we bid you welcome and God-speed on your journey. Should you be from our community, and have no church home, we invite you to make Faith your church home.

**Preaching today** is Reverend Sam Handschke.

**Holy Communion** is celebrated at our 8:30 service this Sunday. In this Sacrament, our Lord gives His true body and blood for our forgiveness. Those who confess the faith declared at this altar and who desire to receive communion today are asked to read our communion statement found in the bulletin. Thank you.



**Want to listen to our worship service via livestream?** Go to: [www.faithluth.com](http://www.faithluth.com). Click on livestream and it will take you to the service or if you have missed the service it will take you to the archived services. We livestream our 8:30 service each Sunday.

**If you have envelope number 312 please contact Helen in the office at 605-224-2216.**

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#### **STEWARDSHIP CORNER**

**Wed. Jun. 22, Att. 24;** Offering \$0.00; **Sun., Jun. 26, Att. 207;** General Fund \$7,824.45; Building Fund \$120.00; Love Fund \$100.00; Contingency Fund \$100.00; Thrivent Policy Annual Fee \$363.10; Mexico Mission \$50.00; Organ Fund \$50.00.

**ENDOWMENT FUND** When giving to the Endowment Fund **PLEASE** make it a **SEPARATE CHECK**. Must be a **CHECK** as the account doesn't accept cash for the deposit. It is not always easy to find a check for the correct amount to substitute for cash or for a check made out for multiple purposes that includes an Endowment donation. The counters would greatly appreciate your help in this matter. Thank you.

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**What: Faith's Ladies Fun Night!**

**When: Monday, August 8<sup>th</sup>**

**Time: 6:00 pm**

**Where: Branding Iron Bistro**

**Dinner will be served**

**Guest Speaker: Pastor Brad Urbach**

**Please join us for Fun, Food & Fellowship with other sisters in Christ!**

**All women of our congregation are welcome to come.**

**Bring a friend!**

**Please sign up in the Narthex as we need a count.**

**Diaper Derby Final Results:** Diapers 3,782 Wipes: 5,370  
Total: 9,152 Thanks so much for your participation! Life Team  
\*\*\*\*\*

**Adult Bible Study Coming this Fall**

**Why should I study the Kings of Israel?**

Isn't this study just going to be a review of a listing of historical facts and events?  
Why do the books of Kings and Chronicles vary their narratives in some aspects?  
What makes leaders pleasing to God, and what makes them revolting to God?  
Which kings of Judah and Israel were pleasing to God, and which kings were revolting to Him?  
What was it about David that made him the King against which all other kings (of Judah and Israel) were measured?

**Our Sunday AM Adult Bible Study of the Kings of Israel will give us the answers.**  
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**Main Street Living** Did you know the Main Street Living program is broadcast throughout South Dakota and into bordering states on two TV stations: KDLT in Sioux Falls at 10:00 AM central and KEVN at 8:00 AM mountain in Rapid City? **Did you know** you can see the Worship Service and Kid's Crossing on our website at anytime? All programs are streamed on [www.mainstreetliving.com](http://www.mainstreetliving.com), and are available the day before they are broadcast.

**July 3, 2022**

*KDLT (NBC) channels 5.1 / 46.1*

**10:00 AM - "Some People Need Help"** - An amputee from a Veteran's hospital must learn that hurting others will not help him.

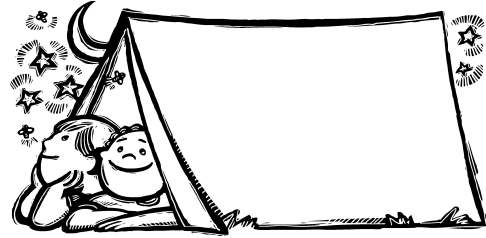
**10:30 AM** - Rev. Kevin Moore, pastor at Messiah & Redeemer Lutheran Churches in Redfield & Doland, presents a message titled "The Lamb Wins." This sermon is based on Luke 10:1-20. This program is interpreted and closed captioned for the hearing impaired. For more information visit: [www.mainstreetliving.com](http://www.mainstreetliving.com)

**Life Quotes** "Neither America, nor democracy, nor capitalism, nor socialism, nor military might, nor diplomacy can even come close to beginning to solve the problems that exist in this world. Even in America, without Christ, we are without hope. And really, what a wonderful message of joy that is. It is not man that will change the world, but Christ alone, for in the end, the world cannot be changed; it is fully and completely at

enmity with God.” *Daily Devotion, Redeemer Lutheran Church, Sister Lakes, Michigan – A Life Quote from Lutherans For Life • lutheransforlife.org*

## Faith Lutheran Youth

**Circuit Bible Camp** will take place again this summer! The dates for Circuit Bible Camp are: **July 25-27**. We will stay at Oahe Downstream Recreation campground. This event is open to any youth who have finished grades 4-8. We will join together with other youth from across this circuit. Our theme is **“In the Boat with Jesus”** as we look at the miraculous ways that God provided for his people and continues to give us what we need. We will swim, play, grow in the Word of God and eat delicious camp food.



Registration costs, which includes meals, and campsite stay is \$40 for the three days to cover expenses. Faith is offering \$30 scholarships to any of our youth looking to attend camp to help offset costs. You don't want to miss this wonderful summer opportunity to grow in faith and in friendships!

### ***This Week at Faith Lutheran***

**Today: July 3**

8:30 am Communion  
9:30 am First Sunday Fellowship  
11:00 am Worship  
5:00 pm Board of Parish Fellowship  
5:00 pm Board of Elders

**Mon: July 4**

Office Closed

**Tues: July 5**

8:00 am Staff Devotions

**Wed: July 6**

7:00 pm Chapel/Communion  
8:00 pm LYF

**Thurs: July 7**

8:00 am Staff Devotions

**Sat: July 9**

National Youth Gathering  
King/Steinolfson Wedding

**Sun: July 10**

National Youth Gathering  
8:30 am Worship  
11:00 am Communion  
7:30 pm Board of Missions

